

oplication No. (if known): 09/965,393

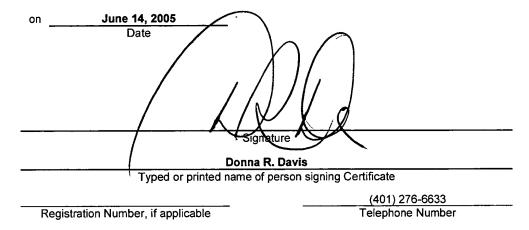
Attorney Docket No.: 55749(70158)

## **Certificate of Express Mailing Under 37 CFR 1.10**

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## **MS AMENDMENT**

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- 1. Amendment Transmittal (x2);
- Amendment and Response to the Office Action Dated January 4, 2005;
- 3. Three Month Request for Extension of Time Under 37 CFR 1.136(a) (x2);
- 4. Fee Transmittal;
- 5. This Certificate of Express Mail; and
- 6. Return Postcard

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JEW 217/1 #

| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   |  | Docket No.<br>55749(70158) |
|--|---|---|-----------------------------------|--|----------------------------|
| Applicatio<br>09/965,393-Co  |   | Filing Date<br>September 27, 2001       |                                   | Examiner<br>K. S. Lu                     | Art Unit<br>2177           |
| Applicant(s): Pete   |   | •                                       | 21, 2001                          | N. O. Lu                                 |                            |
| nvention:  |   |   |                                   | ATA TO NETWORK ACC<br>SS/DATA CORRUPTION |                            |
|  | TC  | THE COMMI                               | SSIONER FO                        | OR PATENTS                               |                            |
| Transmitted here   |   |   |                                   | • •                                      |                            |
| The fee has been calculated and is transmitted as shown below.  CLAIMS AS AMENDED  |   |   |                                   |  |                            |
|  | Claims<br>Remaining<br>After<br>Amendment               | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                                     |                            |
| Total Claims   |   | - 20 =                                  |                                   | х  |                            |
| Independent<br>Claims  |   | - 3 =                                   |                                   | x  |                            |
| Multiple Depend  | lent Claims (ch   | eck if applicabl                        | e)                                |  |                            |
| Other fee (please specify): Extension for response within third month  |   |   |                                   |  | 1,020.00                   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |                                   |  | 1,020.00                   |
| x Large Entity   |   |   |                                   | Small Entity                             |                            |
| X Please charg   | al fee is require<br>ge Deposit Acc<br>copy of this she | ount No                                 | )4-1105 iı                        | n the amount of \$                       | 1,020.00 .                 |
| A check in the amount of \$ to cover the filing fee is enclosed.   |   |   |                                   |  |                            |
| Payment by   | credit card. Fo   | orm PTO-2038                            | is attached.                      |  |                            |
| The Director is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |  |                            |
| x Credit a   | ny overpaymer   | nt.                                     |                                   |  |                            |
| x Charge a   | any additional fil                                      | ing or applicatio                       | n processing                      | fees required under 3                    | 7 CFR 1.16 and 1.17.       |
| Glorge   | Chac  | las                                     |                                   | Dated:                                   | June 14, 2005              |
| ✓George N. Čha<br>Attorney Reg. N  |   |   |                                   |  |                            |
| EDWARDS & A<br>P.O. Box 55874<br>Boston, Massac<br>(617) 439-4444  | NGELL, LLP<br>t<br>chusetts 0220                        | 5                                       |                                   |  |                            |
|  |   |   |                                   |  |                            |
|  |   |   |                                   |  |                            |
|  |   |   |                                   |  |                            |